

## FREMONT HOTEL- OAKLAND RENTAL HOUSING APPLICATION

<u>RETURN TO</u>: HCEB, 1204 Preservation Park Way, Suite 200, Oakland, CA 94612

Fremont Hotel will comply with the regulations of any federal, state or local law prohibiting discrimination in housing on the basis of race, color, creed, ancestry, national origin, sex, sexual orientation, familial status, source of income, age, disability, AIDS, or AIDS-related condition.

Please notify the HCEB office if you need application assistance such as large type face, computer disk, Braille or a language other than English.

## APPLICANT INFORMATION

FIRST NAME	MIDDLE NAME	LAST NAME
DATE OF BIRTH (MM/DD/YYYY)	SOCIAL SECURITY NUMBER (XXX – XX – XXXX	GENDER
STREET ADDRESS (where you receiv	e mail)	APT. NUMBER
CITY	STATE	ZIP CODE
HOME PHONE NUMBER		

## **APPLICANT CERTIFICATIONS**

- □ I certify that the statements made in this application are true to the best of my knowledge and belief.
- □ I understand that false statements or information are punishable under federal law and cause for immediate denial of housing.
- □ I understand that I must provide written notification of any changes to the information on this form, especially address and telephone number.

□ I understand that the above information is being collected to determine eligibility for housing at 524 8<sup>th</sup> Street, Oakland, CA. I authorize the owner to verify all information provided on this application and to contact previous or current landlords, employers, or other sources for credit and verification information which may be released by appropriate federal, state, local agencies, or private persons to the landlord or agent.

APPLICANT SIGNATURE

DATE

#### - FOR OFFICE USE ONLY -

DATE RECEIVED

:	_ AM / PM
TIME RECEIVED	

RECEIVED BY (STAFF NAME)



## THIS IS A NON-SMOKING COMMUNITY

Smoking is prohibited on the property, including but not limited to all units and common areas

#### PREFERENCE INFORMATION

Do you currently work or live in the city of Oakland?  $\Box$  YES  $\Box$  NO

How many people will be living in the household? Please circle one: 1 2 3 4+

Household income is restricted to 60% AMI and below. The household's <u>combined annual income</u> from all sources is: \$

#### HOUSEHOLD MEMBER #2 (list adult members first, and then minors)

FIRST NAME	MIDDLE NAME	LAST NAME
DATE OF BIRTH (MM/DD/YYYY)	SOCIAL SECURITY NUMBER (XXX - XX - )	XXXX) GENDER
RELATIONSHIP TO HEAD OF HOUSEHOL	D NUM	ABER OF YEARS KNOWN
DIAGNOSED WITH A DEVELOPMENTAL	DISABILITY? 🗌 YES 🗌 NO LIVE	E-IN CARETAKER? 🗌 YES 🗌 NO
CURRENTLY LIVING WITH YOU?	NO FULL-TIME STUDENT OR PLAN	TO BE THIS YEAR? YES NO

## HOUSEHOLD MEMBER #3

FIRST NAME	MIDDLE NAME	LAST NAME
DATE OF BIRTH (MM/DD/YYYY)	SOCIAL SECURITY NUMBER (XXX	- XX - XXXX) GENDER
RELATIONSHIP TO HEAD OF HOUSEHO	LD	NUMBER OF YEARS KNOWN
DIAGNOSED WITH A DEVELOPMENTAL	DISABILITY? 🗌 YES 🗌 NO	LIVE-IN CARETAKER? 🗌 YES 🗌 NO
CURRENTLY LIVING WITH YOU?	□ NO FULL-TIME STUDENT O	R PLAN TO BE THIS YEAR? 🗌 YES 🗌 NO

#### **HOUSEHOLD MEMBER #4**

FIRST NAME	MIDDLE NAME	LAST NAME
DATE OF BIRTH (MM/DD/YYYY)	Social Security Number (XXX – XX – X	(XXX) GENDER
RELATIONSHIP TO HEAD OF HOUSEHOL	D NUM	IBER OF YEARS KNOWN
DIAGNOSED WITH A DEVELOPMENTAL	DISABILITY? 🗌 YES 🗌 NO LIVE	-IN CARETAKER? 🗌 YES 🗌 NO
CURRENTLY LIVING WITH YOU?	NO FULL-TIME STUDENT OR PLAN	TO BE THIS YEAR? YES NO



Do you plan to have anyone living with you in the future who is not listed above?  $\Box$  Yes  $\ \Box$  No

Do you have full custody of the child(ren) listed above? 
Yes 
No Explanation of custody arrangements

## **EVICTION HISTORY**

a. Have you or any household members ever been evicted for fraud, non-payment of rent, or failure to comply with lease provisions? 

NO
YES

b. If 'YES,' please provide details and dates for each instance: \_\_\_\_\_

Do you have any family members or friends who currently work at this property or for HCEB?

□ Yes □ No; If Yes, list the name of the employee: \_\_\_\_\_

Are you or anyone you plan to have living with you currently receiving a Section 8 subsidy?  $\Box$  Yes  $\Box$  No; if yes, what is the expiration date?

Do your parents or a guardian claim you as a dependent? 

Yes 
No





## **CURRENT HOUSING**

YOUR CURRENT ADDRESS (where you sleep at night)			APT. NUMBER	
CITY			STATE	ZIP CODE
	EMERGENCY SHELTER			
OTHER (describe	iving situation):			
	N DATE YOU M	UST LEAVE BY (if	any) MONTHLY R	ENT YOU PAY (if any)
ARE YOU REQUIRED	TO GIVE YOUR LANDLORD THIRT	fy (30) days no <sup>.</sup>	TICE BEFORE MOVING O	ut? 🗆 yes 🗆 no
	ING NEW HOUSING:			

## CURRENT LANDLORD (or someone who can verify the information above)

CURRENT LANDLORD NAME	PHONE NUMBE	ER
LANDLORD'S ADDRESS		APT. NUMBER
CITY	STATE	ZIP CODE
LANDLORD'S RELATIONSHIP TO YOU	NUMBER OF YE	ARS KNOWN

## **PREVIOUS HOUSING**

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YOUR PREVIOUS ADD	DRESS			APT. NUMBER
CITY			STATE	ZIP CODE
GROUP HOME	EMERGENCY SHELTER	HOTEL	G FAMILY HOME	
OTHER (describe I	living situation):			
MONTHLY RENT	DATE OF MO	VE-IN	DATE OF MC	VE-OUT
	VING OUT:			





#### HOUSEHOLD ASSETS (bank accounts, trusts, real estate, etc.) $\Box$ YES, I/we have assets and have provided the information below: \$ ASSET TYPE CURRENT VALUE FINANCIAL INSTITUTION NAME ON ACCOUNT \$ FINANCIAL INSTITUTION NAME ON ACCOUNT CURRENT VALUE ASSET TYPE \$ FINANCIAL INSTITUTION CURRENT VALUE ASSET TYPE NAME ON ACCOUNT \$ CURRENT VALUE FINANCIAL INSTITUTION NAME ON ACCOUNT ASSET TYPE \$ ASSET TYPE FINANCIAL INSTITUTION NAME ON ACCOUNT CURRENT VALUE

**TOTAL VALUE OF ALL ASSETS:**  $\square$  **NO**, I/we do not have ANY assets at this time.

**HOUSEHOLD INCOME** (wages, SS/SSI, food stamps, cash from family, etc.)

<b>YES</b> , I/we have inc	come and have provided	d the information below:	
			\$
TYPE OF INCOME	SOURCE OF INCOME	NAME OF RECIPIENT	MONTHLY AMOUNT
			\$
TYPE OF INCOME	source of income	NAME OF RECIPIENT	MONTHLY AMOUNT
			\$
TYPE OF INCOME	SOURCE OF INCOME	NAME OF RECIPIENT	MONTHLY AMOUNT
			\$
TYPE OF INCOME	source of income	NAME OF RECIPIENT	MONTHLY AMOUNT
			\$
TYPE OF INCOME	SOURCE OF INCOME	NAME OF RECIPIENT	MONTHLY AMOUNT
		TOTAL MONTHLY INCOME:	\$
$\Box$ NO, I/we do not he	ave ANY income at this t	ime.	
	•	e describe the resources av h as food, clothing, medica	•





REFERENCE NAME	PHONE NU	MBER
STREET ADDRESS		APT. NUMBER
CITY	STATE	ZIP CODE
RELATIONSHIP TO YOU		NUMBER OF YEARS KNOWN
TITLE /PROFESSION		СҮ

#### PLEASE CONSIDER COMPLETING THIS OPTIONAL SECTION:

Do you require special unit design features for mobility impairment? 

Yes
No

Do you require special unit design features for visual impairment? 

Yes
No

Do you require special unit design features for hearing impairment? 

Yes
No

## APPLICANT CERTIFICATIONS

- 1. I/we, the undersigned, certify that the statements made in this application are true and complete to the best of my/our knowledge and belief.
- 2. I/we, the undersigned, understand that false statements or information are punishable under federal law and cause for immediate denial of housing.
- 3. I/we, the undersigned, understand we must provide written notification of any changes to the information on this form, especially address and telephone number.
- 4. I/we, the undersigned, understand that the above information is being collected to determine eligibility for housing at Fremont Hotel Oakland. I/we authorize the owner to verify all information provided on this application and to contact previous or current landlords, employers, or other sources for credit and verification information which may be released by appropriate federal, state, local agencies, or private persons to the landlord or agent.



HEAD OF HOUSEHOLD	
SIGNATURE	DATE
PRINT NAME	
ADULT MEMBER #2	
SIGNATURE	DATE
PRINT NAME	
ADULT MEMBER #3	
SIGNATURE	DATE
PRINT NAME	
ADULT MEMBER #4	
SIGNATURE	DATE
PRINT NAME	
PROPERTY MANAGENT AGENT (HCEB staff only)	
SIGNATURE	DATE
PRINT NAME	